

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1261473-91 Company State Fund

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 7-16-92 Applicant Estrella

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 432339 Lic. Class C-10

Contractor LEONARDO MARTINEZ

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Signature Estrella Date: \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Estrella Date 7-16-92

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>4545 E. 3RD ST</u>			
CITY <u>E.L.A.</u>	ZIP <u>90022</u>		
SIZE OF LOT <u>160' X 13' 1/2"</u>	NO. OF BLDGS. NOW ON LOT <u>7</u>		
TRACT	BLOCK	LOT NO.	
ASSESSOR MAP BOOK <u>5251</u>	PAGE <u>013</u>	PARCEL <u>023</u>	
OWNER <u>DR. ESPINOSA</u>	TEL. NO. <u>(313) 207-0910</u>		
ADDRESS <u>4545 E. 3RD ST.</u>			
CITY <u>E.L.A.</u>	ZIP <u>90022</u>		
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR <u>MARTINEZ ELEC.</u>		TEL. NO. <u>(213) 888-1935</u>	
ADDRESS <u>714 S. VAIL</u>		LIC. NO.	
CITY <u>MONTESBELLO</u>	LIC. CLASS		
SQ. FT. SIZE <u>28436</u>	NO. OF STORES <u>7</u>	NO. OF FAMILIES	
DESCRIPTION OF WORK <u>CHANNEL LETTERS</u> <u>ILLUMINATED</u>			
USE OF EXISTING BLDG. <u>Martinez elect</u>			
APPLICANT (PRINT) <u>Leonardo Martinez</u>		TEL. NO. <u>(213) 888-1935</u>	
ADDRESS <u>714 S. VAIL MONTESBELLO CA.</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE <u>83.94</u>	PERMIT FEE <u>100.25</u>		
	ISSUANCE FEE <u>16.50</u>		
INVESTIGATION FEE	TOTAL FEE <u>116.79</u>		

BUILDING ADDRESS <u>4545 E. 3rd St</u>			
LOCALITY <u>LA</u>			
NEAREST CROSS ST. <u>The Blvd</u>			
USE ZONE <u>07</u>	MAP NO. <u>3212</u>		
SPECIAL CONDITIONS <u>PP 36813</u>			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT <u>6</u>	GROUP <u>BR</u>	TYPE CONST. <u>IN</u>	FIRE ZONE <u>3</u>
STATISTICAL CLASSIFICATION			PROCESSED BY <u>Rejia</u>
CLASS NO.	DWELL UNITS		AFT <u>0</u>
CONDO			
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
EXIST WIDTH			
FRONT P.L.			
SIDE P.L.			
SEWER MAP			
BK <u>171</u>	PG <u>171</u>		
VALUATION <u>\$ 7,000.00</u>			
\$			
LDMA P/C #			
LDMA Perm #			
FINAL DATE <u>7-23-92</u>			
FINAL BY <u>Estrella</u>			

VALIDATION

P1  
01\*20066  
\*20066  
0.22 ÷ 4066  
14-31  
07-16-92  
21

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

TO: COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS

Date 7-14-92

**DEMAND FOR REFUND OF MONEY  
ERRONEOUSLY PAID TO THE  
COUNTY OF LOS ANGELES**

Demand is hereby made for the refund of money erroneously paid to the Department of Public Works, County of Los Angeles.

Amount of Refund ~~116.72~~ 210.66Amount of Payment ~~116.72~~ 300.66Date Paid 7-13-92Receipt or Permit No. 4032Type of Transaction BuildingOffice to Which Paid East Los AngelesReason for Refund  clerical error

I hereby certify that the information written in above is true and correct to my best knowledge and belief, and that this claim is justly due and has not been paid.

Claimant A.B. NEON SIGN CO.Address 114 So Oak Ave  
Montebello, CA 90640

*Claimant to fill in all necessary spaces in upper portion*

Approved by [Signature]Date 7-14-92

DISTRICT ENGINEER OR OTHER SUPERVISOR

*The original copy of the permit or receipt issued must be attached to and made a part of this demand*

4545 3rd St.